



# YAMAHA

# MQ

MOTORCYCLING  
QUEENSLAND



# 2010

# K-COUNTRY SPRINT SERIES



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### RND 1 CAMBROON,

7th Feb 2010 Promoted by - Gympie Motorcycle Club Inc  
(Permit No. 50910 Venue Reg'n No.VR198)

Scrutineering also available Saturday Afternoon  
KENDA/AFAM/ EK CHAIN - Club Team Award

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**SUPPLEMENTARY REGULATIONS**

**YAMAHA SPRINT CROSS COUNTRY SERIES – ROUND 1 - Cambroon, QLD –**  
 7th February 2010 VR No. 198 Permit No. 50910  
 Race Secretary – Jacqui Beattie Entries to: YSXC1 ENTRIES, 1917 Tin Can Bay Rd, Goomboorin, QLD 4570  
 Enquiries Ph 075 483 9102 (ah) or 0439 339101 Clerk of the Course – Frank Kraan  
 Steward – AS APPOINTED BY MQ

1. **ANNOUNCEMENT:** Gympie Mcc Inc, hereafter called the **PROMOTER** will conduct Yamaha Sprint Cross Country Round 1 at Cambroon on 7th February 2010.

2. **JURISDICTION:**

2.1 The abovementioned meeting has been authorised by Motorcycling Queensland who has issued the Motorcycling Australia Open Permit Number 50910 and is open to holders of current Motorcycling Australia Senior National Licences and Junior National Licences.

2.2 The meeting will be held in accordance with the current General Competition Rules (GCR's), these Supplementary Regulations, and any Final Instructions approved by Motorcycling Qld. **BY ENTERING THIS MEETING ALL PARTIES AGREE TO COMPLY WITH THESE RULES, REGULATIONS, BY-LAWS AND INSTRUCTIONS.**

3. **ENTRIES:**

3.1 Entries open forthwith and close prior to racing on 7th February 2010

3.2 In the case of postponement or abandonment of the meeting, all or any part of the entry fee may be retained by the **PROMOTER** if such retention is approved by Motorcycling Queensland.

3.3 Only entries received on the official Entry Form that is accompanied by the correct fee will be accepted.

3.4 **NOTE: THE RETURN OF ENTRY FEES FOR ANY RIDER WITHDRAWING FROM THE MEETING IS AT THE DISCRETION OF THE PROMOTER**

4. **INSURANCE:**

4.1 National Personal Accident Scheme provides basic cover for death and permanent disability

4.2 Ambulance Insurance is compulsory for licensees.

4.3 **IT IS STRONGLY RECOMMENDED THAT COMPETITORS GIVE CONSIDERATION TO TAKING OUT WEEKLY BENEFITS INSURANCE**

5. **MEDICAL SERVICES:** - Queensland Ambulance will be on site from the beginning of the viewing lap until the completion of racing.

6. **ENTRY FEE:**

6.1 \$110 seniors and \$90 juniors. Entries received 9 days before the meeting will be \$70 for seniors and \$50 juniors.

6.2 **ANY FEES FOR DISHONoured CHEQUES WILL BE THE RESPONSIBILITY OF THE ENTRANT.**

6.3 Cheques and Money Orders are to be made payable to Gympie Mcc.

7. **ENTRY PASSES – N/A**

8. **CLASSES OF COMPETITION - CLASSES–** see previous table.  
**KENDA/AFAMEK CHAIN CLUB TEAM AWARD –** Teams consist of 5 riders. Teams must use an MA affiliated club name as part of their team name and all riders in the team must be members of the same MA club. The only acceptable proof of this will be a current club membership card or MA Licence. Team scoring points on the day will be all(5) riders individual totals added together and for the year will be all these totals added together.

9. **AWARDS AND PRIZEMONEY:** Trophies will be awarded to the first 5 placers in all classes.  
 . First Place (5 trophies) for the "KENDA/AFAMEK CHAIN (RON ANGEL WHOLESAL) Club Team award.

10. **ENTRIES TO CONSTITUTE A CLASS:** All classes will be run as per the Supplementary Regulations

11. **RACE FORMAT:** - One rider – One bike. Four x 30+ minute races per rider.

12. **MACHINES AND RIDERS:**

12.1 All machines entered must comply with the current GCR's for Enduro Style Competition.

12.2 Multiple entry of the one machine in the same Class of Competition is not permitted.

12.3 Any Enduro, Motocross or Trail motorcycle may be used, registration is unnecessary.

12.4 All A Grade Motocross riders are automatically Pro's and B Grade are Experts.

13. **RIDING NUMBERS:** Will be supplied by the Promoting Club on the day and as per QESC list.

14. **GRID POSITIONS – N/A**

15. **RIDERS BRIEFING:** A Riders Briefing will be held prior to the commencement of racing and ALL Competitors must attend the Riders Briefing. Riders Briefing is a NON smoking area.

16. **DRUG AND/OR ALCOHOL TESTING:**

16.1 All competitors and officials are advised that as part of the MA drug education program, drugtesting may take place at any competition in accordance with Australian Sports Commission policy as implemented by the Australian Sports Drug Agency.

16.2 If any doubts exist over banned substances, it is recommended competitors telephone the Drugs in Sport Hotline 1800 020 506. When drug testing takes place, the payment of prize money may be delayed at the discretion of Motorcycling Qld until the results of the tests are known.

17. **CODE OF CONDUCT:** All competitors, Officials and Parents are reminded of the Motorcycling Australia By-Law – CODE OF CONDUCT (as stipulated in the GCR's) which is a guide to appropriate behaviour at all Motorcycle Race Meetings. This CODE OF CONDUCT applies to this Meeting and will be enforced.

18. **TIME TABLE:** Scrutineering & late entries Sunday 7.00 – 8.30am & Saturday Afternoon. Riders Briefing 9.40am  
 First Starts 10.00am Viewing Laps Track 1: Seniors 8.30 – 8.50am & Juniors 9.00am – 9.20am Track 2: Juniors 8.30 – 8.50am & Seniors 9.00am – 9.20am Scrutineering may be available Saturday afternoon.  
 "Notes" – Bikes should be through machinery by 8.30am if you wish to do viewing laps. For the purpose of drug & alcohol testing, the commencement of the meeting will be deemed to be 7.00am with the completion of the meeting for the participant being when the participant has vacated the venue.

10:00am Track 1 GROUP 1 & Track 2 -GROUP 2	1:00pm Track 1- GROUP 1 & Track 2	GROUP 1
11:00am Track 1 GROUP 3 & Track 2 -GROUP 1	2:00pm Track 1- GROUP 3 & Track 2	GROUP 1
12:00pm Track 1 GROUP 2 & Track 2 -GROUP 3	3:00pm Track 1- GROUP 2 & Track 2	GROUP 3

19. **CIRCUIT DESCRIPTION:** Natural bush terrain & an easy flowing track with some grass track sections, approximately 12 minutes per lap. Marking by arrows and tape.

20. **STARTS:** Le Mans start for each class 1 minute apart in order listed. Engines may be running while at start. Only rider may operate clutch and only riders may cause bikes to move forward from the start.

21. **RACING:**

21.1 The **WINNER** in each race will be the rider who completes the most laps in the quickest time.

21.2 **FINISHING:** Minimum 50% of class winners laps and cross the finish line after the official finish. If you DNF a race you may start in any of your other scheduled races.

22. **NOISE:** An effective muffler must be fitted & those over 94 dB(A) will be refused entry.

23. **GST – N/A** as no prizemoney is paid

24. **SPECIAL NOTES AND WARNINGS:**

24.1 Presentations: On the day, after competition.

24.2 Points Scoring: Position (Points) - 1<sup>st</sup> (25), 2<sup>nd</sup> (22), 3<sup>rd</sup> (20), 4<sup>th</sup> (18), 5<sup>th</sup> (16), 6<sup>th</sup> (15), 7<sup>th</sup> (14), etc.

24.3 Series tied scores will be resolved by first comparing total points from each round and secondly on individual heat times and thirdly by QESC members

24.4 See current QESC, Yamaha Sprint XC Rules. Any required interpretation or application of these rules will be provided at the event by QESC Members.

24.5 If track conditions on the day are unsuitable the event will be run as an Enduro Cross

GROUP 1-	GROUP 2-	GROUP 3-
J(701-799) Juniors under 150cc 2 stroke & up to 250cc 4 stroke ASH'S SPOKED WHEELZ	A(1-29) Pro Class - All Powers PAUL BAERICKE'S M.P.E	C(101-199) Experts-Masters (Over 35s) CASSONS(FMF, O'NEAL, RENTHAL)
K(801-849) Juniors under 85cc 2strk & 150cc 4 strk, 12-15 Years MKS MOTO	B(31-99) Experts - All Powers JOHN TITMAN RACING, TALON, SM PRO, RHK	F(401-499) Clubmen-Masters (over 35s) SHELL ADVANCE/RXT7 FORMA MOTO NATIONAL
L(851-899) Juniors under 85cc 2strk & 150cc 4 strk, 9-11 Years TYRES PLUS MICHELIN AUSTRALIA 13 13 10	D(201-299) Clubmen-Under 200cc 2 stroke and Up to 250cc 4 stroke Team Moto Dirt Performance Centre	G(501-549) Experts—Vintage (Over 45s) DIRT BIKE WHOLESAL, YANDINA AUTOMOTIVE REPAIRS
M(901-949) Junior Girls under 150cc 2 stroke & up to 250cc 4 stroke TEAMFAT FARMERS	E(301-399) Clubmen-Over 200cc 2 stroke & over 250cc 4 stroke SUSPENSION MATTERS	H(551-599) Clubmen Vintage Over 45 & Over 35 Ladies REDLINE CONCRETE SERVICES
N(951-999) Junior Girls Juniors under 85cc 2strk & 150cc 4 strk 9-15 years TYRES FOR BIKES		I(601-699) Ladies - All Powers SPRENGERS PRODUCE AND MOLASSES

**2009 PRO CLASS:** P, Adams, J Barraud, N Beattie, B Beaumont, T Byrne, N Crawford, J Day, A Giles, K Green, J Marks, J Hobson, D Hutton, K Hutton, K Lester, S Merriman, Q Milton, D Montgomery, M Oliver, B Peterson, G Player, C Reading, P Rettike, A J Roberts, D Schmitke, G Seibenhausen, R Smart, K Sprenger, C Treasure A Wilson and all A-Grade Motocross riders.



**GYMPIE Mcc Inc  
WILL CONDUCT  
YAMAHA SPRINT CROSS COUNTRY SERIES  
ROUND 1 on  
7th February 2010**

**ENTRY FORM**

<b>RIDER NUMBER:</b>	
<b>Paid</b>	<b>Cash</b>
	<b>Cheque</b>
<b>Licence</b>	
<b>All correctly signed</b>	

I ACKNOWLEDGE THAT THIS MEETING WILL BE HELD IN ACCORDANCE WITH THE CURRENT GENERAL COMPETITION RULES (GCR's), THESE SUPPLEMENTARY REGULATIONS (OF WHICH THIS ENTRY FORM FORMS PART OF ) AND ANY FINAL INSTRUCTIONS. BY ENTERING THIS MEETING, ALL PARTIES AGREE TO COMPLY WITH THESE RULES, REGULATIONS, BY-LAWS AND INSTRUCTIONS. ENTRY FEE IS \$110 FOR SENIORS AND \$90 FOR JUNIORS ON THE DAY OR \$70 FOR SENIORS AND \$50 FOR JUNIORS NINE DAYS BEFORE THE EVENT. ENTRIES TO "YSXC1 ENTRIES", 1917 Tin Can Bay Rd, Goomboorian, Qld 4570. Cheques payable to **Gympie MCC**

ENTRANT(Sponsor).....MA Lic. No. ....Expiry Date.....

RIDER.Surname:.....First.Name:..... Club: .....

MA Lic No. .... MA Lic. Expiry Date: .....Age:.....if.under.18.years,Date.of.Birth:.....

ADDRESS:.....Postcode:.....

PHONE: (Home): .....(Work)..... (Mobile) .....

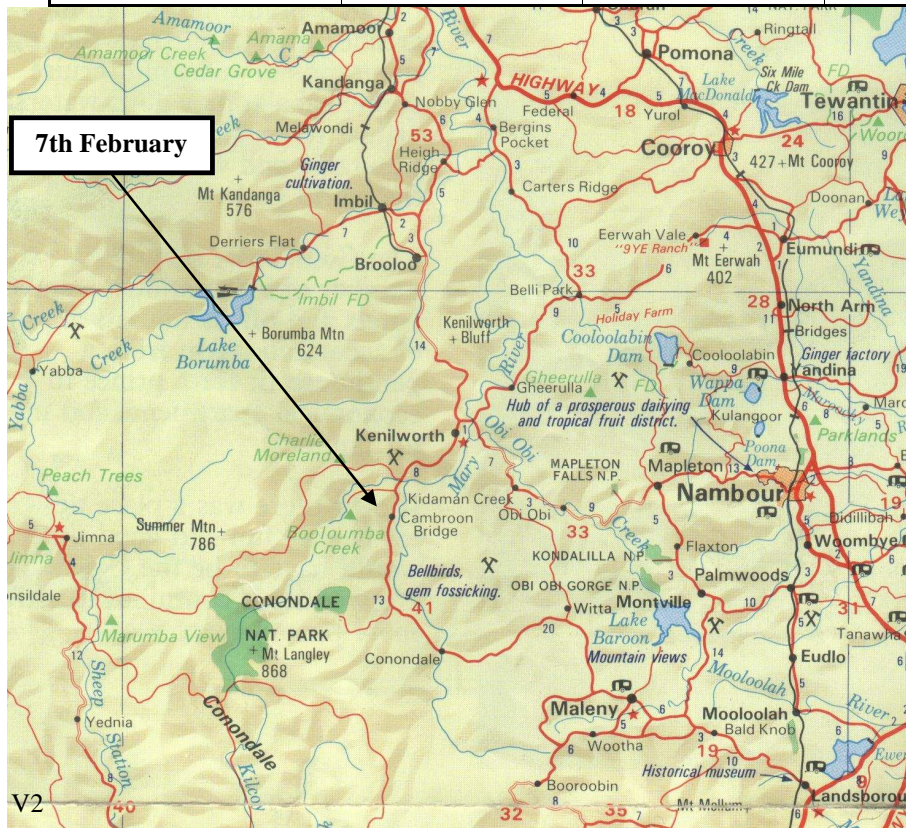
Make of Machine: ..... Model: .....Capacity: ..... 2 Stroke / 4 Stroke (Circle)

RIDER NAME (Print): ..... Signature: ..... Date: .....

Parent/Guardian Name (Print): ..... Signature: ..... Date: .....

A(1-29) Pro Class - All Powers	F(401-499) Clubmen-Masters (over 35s)	J (701-799) Juniors under 150cc 2 stroke & up to 250cc 4 stroke
B(31-99) Experts - All Powers	G(501-549) Experts—Vintage (Over 45's)	K(801-849) Juniors under 85cc 2 strk, under 150cc 4 strk, 12-15 Years
C(101-199) Experts-Masters (Over 35s)	H(551-599) Clubmen Over 45 Men & Over 35 Ladies-Vintage	L(851-899) Juniors under 85cc 2 strk, 150cc 4 strk 9-11 Years
D(201-299) Clubmen-Under 200cc 2 stroke and Up to 250cc 4 stroke	I(601-699) Ladies - All Powers	M(901-949) Junior Girls under 150cc 2 stroke & up to 250cc 4 stroke
E(301-399) Clubmen-Over 200cc 2 stroke & over 250cc 4 stroke		N(951-999) Junior Girls under 85cc 2 strk, 150cc 4 strk 9-15 years

CLUB TEAM NAME	RIDER 1	RIDER 2	RIDER 3	RIDER 4	RIDER 5



## CONTRACT TO PARTICIPATE IN THE YAMAHA SPRINT CROSS COUNTRY ROUND 1, 2010

**WARNING! THIS IS AN IMPORTANT DOCUMENT WHICH AFFECTS YOUR LEGAL RIGHTS AND OBLIGATIONS, PLEASE READ IT CAREFULLY AND DO NOT SIGN IT UNLESS YOU ARE SATISFIED YOU UNDERSTAND IT.**

**1. I THE UNDERSIGNED (see below):** [Insert Name]

HEREBY AGREE with Motorcycling Australia Limited ("MA") that I am by this agreement entitled to participate in the motorcycle activity/meeting listed in Schedule 2 (hereinafter called "the Meeting" or the "Event") at the venue listed at Schedule 3 (hereinafter called "the Venue") on the terms and conditions set out in this document.

**2. DEFINITIONS** In this declaration:

- a) "Claim" means and includes any action, suit, proceeding, claim, demand, damage, cost or expense however arising including but not limited to negligence but does not include a claim against a Motorcycling Organisation under any right expressly conferred by its constitution or regulation;
- b) "Indemnitees" means and includes the persons, organisations and bodies corporate whose names appear in Schedule 1.
- c) "MA" means Motorcycling Australia Limited;
- d) "State Controlling Body" (SCB) means a state or territory motorcycling association affiliated as a member of MA;
- e) "Motorcycling Activities" means performing or participating in any capacity in any authorised or recognised Motorcycling Organisation event, meeting or activity;
- f) "Motorcycling Organisation" means and includes MA, and the MA members (including the SCBs and affiliated clubs) and where the context so permits, their respective directors, officers, members, servants or agents.

**3. ACKNOWLEDGMENT OF RISKS, DANGERS & OBLIGATIONS**

I ACKNOWLEDGE that:

- a) motorcycle sport is dangerous and that by engaging in the sport (whether as a competitor, recreational rider, coach, official or media) at the Meeting I take and am exposed to certain risks and dangers and am under certain obligations as follows:
  - i) that I may be injured, physically or mentally, and may be killed;
  - ii) that my machinery or equipment may be damaged, lost or destroyed;
  - iii) that competitors may ride dangerously or with a lack of skill;
  - iv) that track or event conditions may be hazardous and may vary without warning or predictability;
  - v) that organisers, officials, landowners/track operators and any agents or representatives of those in charge of meetings are frequently obliged to make decisions under pressure of time/or events;
  - vi) that any policy of insurance of or in respect of my life or physical or mental health may be voided;
  - vii) that there may be no or inadequate facilities for treatment or transport of me if I am injured;
  - viii) that I have an obligation to myself and to others to act safely and within the rules and regulations of MA;
- b) the Indemnitees do not make any warranty that the services at the Meeting will be provided with due care and skill or that any materials provided in connection with the services will be fit for the purpose for which they are supplied;
- c) to the extent that any warranty is implied it is excluded to the full extent permitted by law;
- d) have voluntarily read and understood this warning and accept and assume the inherent risks in participating in the Event.

**4. WARNING UNDER THE FAIR TRADING ACT 1999 (VIC)**

Under the provisions of the Fair Trading Act 1999 (Vic) several conditions are implied into contracts for the supply of certain goods and services. These conditions mean that the supplier named on this form is required to ensure that the recreational services it supplies to you are:

- rendered with due care and skill;
- as fit for the purpose for which they are commonly bought as it is reasonable to expect in the circumstances; and
- reasonably fit for any particular purpose or might reasonably be expected to achieve any result you have made known to the supplier.

Under section 32N of the Fair Trading Act 1999, the supplier is entitled to ask you to agree that these conditions do not apply to you. If you sign this form, you will be agreeing that your rights to sue the supplier under the Fair Trading Act 1999 if you are killed or injured because the services were not

rendered with due care and skill or they were not reasonably fit for their purpose, are excluded, restricted or modified in the way set out in this form.

**NOTE:** The change to your rights, as set out in this form, does not apply if your death or injury is due to gross negligence on the supplier's part. "Gross negligence" is defined in the Fair Trading (Recreational Services) Regulations 2004.

For the purposes of the clause 3, "the Supplier" shall mean and include the Indemnitees.

**5. INDEMNITY AND RELEASE GIVEN TO ORGANISERS**

IN CONSIDERATION of the acceptance of me as a participant in the Meeting:

- a) I AGREE TO INDEMNIFY AND KEEP INDEMNIFIED to the full extent permitted by law the Indemnitees and each of them in the following manner:
  - i) that I participate in the meeting at my sole risk and responsibility;
  - ii) that I accept the Venue as it stands with all or any defects hidden or exposed;
  - iii) that I indemnify and hold harmless the Indemnitees, their respective servants, agents, officials and competitors against any actions, costs, losses or claims which may be made by me or on my behalf for or in respect of or arising out of my death or any injury loss or damage caused to me or my equipment whether caused by negligence, breach of contract or in any other manner whatsoever.
- b) I AGREE TO RELEASE to the full extent permitted by law the Indemnitees and each of them from all liability to me for any claim, loss, damage, cost or expense (whether arising under statute, from negligence, personal injury, psychological trauma, death, property damage or infringement of third party rights or otherwise) that arises as a result of any act, matter or thing done, permitted or omitted to be done by me or which is in any way connected with my presence at or involvement in the Event.
- 6. The release and indemnity provided by me in this declaration is in addition to, and will not in any way limit the application of, the conditions of sale attaching to tickets, conditions of entry, conditions of credentials or any other applicable terms or conditions in respect of the Event.
- 7. A term of this release and indemnity will not apply where the term contravenes the law of the relevant jurisdiction under which any legal action is legitimately taken however such terms are severable and do not invalidate the remaining terms.

**8. MEDICAL**

I declare that I am and must continue to be medically and physically fit and able to participate in the Meeting. I will immediately notify MA in writing via my SCB of any change in my fitness and ability to participate. I understand and accept the Indemnitees will continue to rely upon this declaration as evidence of my fitness and ability to participate.

- 9. I acknowledge and agree that if required, the Indemnitees (or any of them) may arrange medical or hospital treatment (including ambulance transportation) for me. I authorise such actions being taken by the Indemnitees and agree to meet all costs associated with such action. I understand it is compulsory for me to have ambulance insurance in some form and I accept responsibility for the cost of ambulance transportation, ambulance cover and further agree to maintain ambulance cover during the term of my license / membership.

**10. PRIVACY**

I hereby consent to the collection of my personal information by the Promoter/Event Organiser, MA and the SCB in connection with my involvement at the Event and the use and disclosure of my personal information by Event Organiser, and MA to other agencies and officials associated with the Event for the purposes of conducting and managing the Event. I understand that I may gain access to my personal information held by contacting MA at 147 Montague St, South Melbourne, Victoria, 3205. I understand that if I do not provide the personal information requested above that I may not be permitted to participate in the Event.

**11. PERSONAL HEALTH INFORMATION**

I hereby agree with MA and the SCB that in consideration for my participation in the Event that MA and the SCB may receive, collect, store and use personal health information about me in the manner set out below:

- a) I ACKNOWLEDGE that:

- i) If I am injured, become ill or die at or following the Event the party listed at Item 8 in Schedule 1 in addition to any hospital at which I am treated (together "my Carers") will have health related information about me in their possession, power and control relating to me which is subject to obligations imposed by the Privacy Act ("my Information") and the Privacy Act is intended to protect my personal information;
- ii) MA and my SCB wish to collect my Information for purposes that include their risk management programs, evaluating and improving the safety of MA and SCB events and of the Meeting organisers and facility providers of MA / SCB permitted events, and generally to reduce the risks to persons engaged in motorcycle sport; and
- iii) It is reasonable for MA and my SCB to collect, store, use and disclose my Information in accordance with clause 11(a)(i) above and in the manner set out in clause 11 (b).
- b) IN CONSIDERATION of my acceptance as an entrant in the Meeting I consent and agree that MA and my SCB:
  - i) may collect and store any of my Information, including obtain my Information from third parties including my Carers;
  - ii) may use any information collected in accordance with this clause for any purpose consistent with creating safer competition in motorcycle sport and events held by or in conjunction with MA, my SCB, or with an MA or SCB permit;
  - iii) may disclose my Information to third parties provided such disclosure is reasonably intended to be used for the purpose of improving safety at events held by or in conjunction with MA, or with an MA permit provided any such information is held by MA or my SCB in accordance with the MA Privacy Policy.
- c) I irrevocably authorise MA and my SCB and hereby appoint MA and my SCB as my lawful attorneys to collect from my Carers, and I hereby direct my Carers to provide to MA or my SCB upon request being made by MA or my SCB, any of my Information including but not limited to any information concerning any incident or event causing or contributing to or resulting from any injury, illness or death to me, the details of any diagnosis and prognosis provided to me by my Carers (or any party with the knowledge of any of my Carers), and any other matter to the knowledge of my Carers that might reasonably be considered to be requested by MA or my SCB for the purpose of improving safety at MA and SCB events.

**12. POLICIES AND REGULATIONS**

I acknowledge, understand and agree that it is a condition of my participation in the Event that I agree to be bound by, and subject to, the rules, regulations and jurisdiction of MA as amended from time to time. Copies of all MA rules, policies and regulations are available by contacting the MA office.

- 13. All participants are bound by the MA anti doping policy and thus understand they may be subject to drug testing. Testing conducted by the Australian Sports Anti-Doping Authority (ASADA) is in accordance with the ASADA Act and the National Anti-Doping Scheme. This involves the taking of a sample (any human biological fluid or tissue whether alive or otherwise, or any human breath) for the purpose of detecting the use of a Prohibited Drug or Doping Method. Any participant infringing MA's policy or refusing a drug test may be disqualified or otherwise dealt with in accordance with the terms of the anti-doping policy.

**SCHEDULE 1:**

- 1) Federation Internationale de Motocyclisme
- 2) Motorcycling Australia Ltd
- 3) Motorcycling Queensland
- 4) Gympie Mcc
- 5) Gympie Mcc
- 6) Colin Bryant
- 7) Yamaha Motor Australia
- 8) Queensland Ambulance Service
- 9) none
- 10) All other persons involved in the organisation, conduct and promotion of the Event or construction or location of the facilities used in connection with or otherwise related to the Event
- 11) Each of the respective officers, employees, servants, agents, sponsors, successors and assignees of each of the above.

**SCHEDULE 2:**

YAMAHA SPRINT CROSS COUNTRY ROUND 1, 7th February 2010

**SCHEDULE 3: Cambronn, near Kenilworth**

**SIGN  
HERE**

**14. EXECUTION** I THE UNDERSIGNED STATE THAT I HAVE READ AND UNDERSTOOD THIS DECLARATION (INCLUDING THE WARNING, INDEMNITY AND RELEASE) AND AGREE TO THE TERMS AND CONDITIONS AS STATED.

NAME (PRINT): \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**15. THIRD PARTY INDEMNITY WHERE PARTICIPANT IS UNDER 18 YEARS OF AGE**

I/WE \_\_\_\_\_ being the parents or guardians of the person named in Clause 1 (hereinafter called "the entrant") HEREBY ACKNOWLEDGE:

- a) I/we have read the whole of this document and understand it; b) I/we consent to the entrant participating in the Event; AND c) I/we are aware of the risks, dangers and obligations set out in Clause 3 above; d) I/we acknowledge that the entrant is bound by and subject to the rules and policies of MA, including, without limitation, the MA anti-doping policy.
- 16. IN CONSIDERATION of the entrant being accepted as a participant in the Meeting I/WE HEREBY INDEMNIFY AND RELEASE the Indemnitees in the same manner and to the same effect as if I/WE were the entrant and agree to personally accept all terms and conditions and obligations set out in this declaration,

PARENT/GUARDIAN: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_