



## OFFICIAL'S ASSESSMENT

The following report provides a guideline by which Official's performance may be assessed in order that consistency of assessment is achieved.

Official being assessed: \_\_\_\_\_

Event being assessed at: \_\_\_\_\_

Level being assessed for: \_\_\_\_\_

Position being assessed for: \_\_\_\_\_

Please mark the following categories 1 to 5 with the higher mark indicating superior performance.  
*E.g.: if a particular job is performed faultlessly allocate 5.*

| <b>Category</b>   | <b>Mark (1-5)</b> | <b>Comment (If Applicable)</b> |
|---|-------------------|--------------------------------|
| Punctuality   |                   | (If <4 please comment)         |
| Personal Presentation<br>(Dress etc)                                      |                   | (If <4 please comment)         |
| Preparedness (stewards<br>manual, GCR's, supp regs,<br>notebook. Pen etc) |                   | (If <4 please comment)         |
| Establish Rapport with Clerk<br>of Course                                 |                   | (If <4 please comment)         |
| Attendance at Machine<br>Examination                                      |                   | (If <4 please comment)         |
| Attendance at Riders Briefing   |                   | (If <4 please comment)         |
| Meet Race Secretary<br>(entries, licences etc)                            |                   | (If <4 please comment)         |

### OFFICIAL'S ASSESSMENT cont'd

| <b>Category</b>   | <b>Mark (1-5)</b> | <b>Comment (If Applicable)</b> |
|---|-------------------|--------------------------------|
| Inspect Track   |                   |                                |
| Check Flag Points with Clerk of Course                                      |                   |                                |
| Mobility (viewing meeting from various points)                              |                   | (If <4 please comment)         |
| People Skills (Calmness, logic etc)   |                   | (If <4 please comment)         |
| Apparent knowledge of rule book (displayed when dealing with issues)        |                   | (If <4 please comment)         |
| Stewards Report (completed properly with all decisions, fines etc recorded) |                   | (If <4 please comment)         |

#### OVERALL ASSESSMENT

- (a) Was this a difficult meeting at which to officiate? **Yes/No**
- (b) In your opinion is this Official worthy of consideration for promotion to a higher level? **Yes/No**
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**Supervising Official**

**Print Name:** \_\_\_\_\_

**Sign:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**To be posted to:**

Officials Review Board  
Motorcycling Queensland  
PO Box 2072  
North Ipswich Qld 4305